Secrets. H-37—100,000—25-8-48.

Edn & P.H. (1949.) Department.

MS SERIES.

G.O. No. 3487. P.H.

Dated 5.10.49

[Despatch Abstract.]

Drugs - Madras Drugs Rules, 1945 - Labelling vitamin preparations Amendment - Published.

GOVERNMENT OF MADRAS.

Abstract.

Drugs - Madras Drugs Rules, 1945 - Labelling vitamin preparati Amendment - Published.

EDUCATION AND PUBLIC HEALTH DEPARTMENT.

G.O. Ms. No. 3487. Dated the 5th ~~November~~ October 1949.

Read:-

G.O. No. 3746, Public Health, dated 6.11.1948.
From the Government of India, No. 1-42-47-D. dated 6.9.1949.

Order:-

The appended notification will be published in the Fort St. George Gazette:-

(By Order of His Excellency the Governor).

x x x x

To

The Superintendent, Government Press for publication of the notific ation in the Fort St. George Gazette, of the 18th October 1949.

Copy to the Hon'ble the Chief Justice, Madras with a covering letter.

Copy to the Secretary to the Government of India, Ministry of Health, New Delhi.

To the Surgeon-General with the Government of Madras, Madras.

...

APPENDIX.

NOTIFICATION.

The following draft of an amendment to the Madras Drugs Rules, 1945, which it is proposed to make in exercise of the powers conferred by section 33 of the Drugs Act, 1940 (Central Act XXIII of 1940), is published as required by the said section, for the information of all persons likely to be affected thereby and notice is hereby given that the draft will be taken into consideration on or after the 18th January 1950. Any objections for suggestions which may be received from any person in respect of the said draft before the date specified, will be considered by the Government of Madras.

DRAFT AMENDMENT.

In the Appendix to the said rules, in Schedule F, in Part XII, under the heading "D-Preparations containing any vitamins in a form not to be administered parenterally," in the sub-head relating to 'Labelling', for entry (1), the following entry shall be substituted, namely:-

"(1) The number of units and/or the actual weight of each vitamin per unit volume and/or weight shall be declared on the label".

....

/True copy/

For Superintendent,
Madras Record Office.

k.y.s. 10.8.